

SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

In re application of:

Olaf Turner et al

CONFIRMATION NO. 3107

Serial No.:

10/007,899

GROUP ART UNIT: 2116

Filed:

November 5, 2001

EXAMINER: Tse W. Chen

DATE

For:

"ARRANGEMENT FOR THE POWER SUPPLY FOR A SECURITY DOMAIN OF A

DEVICE"

AMENDMENT "D" ACCOMPANYING FILING OF RCE

MAIL STOP RCE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONA FEE
TOTAL CLAIMS	13	MINUS	** 20	x	() X 9.00 () X 18.00	
INDEP. CLAIMS	* 1	MINUS	3	х	() X 40.00 () X 80.00	
Application a any multiple not previously	mended to contain dependent claims y paid for.			(') YES () NO	()\$135.00 ()\$270.00 ONE TIME	

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

**	If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated
	for month so that the period for response is extended to A check in the amount of is
	attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account
	No. 501519. A duplicate copy of this sheet is enclosed.
	A check in the amount of \$is attached.
	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
	The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment
	to account No. 501519. A duplicate of this sheet is enclosed.
	When phoning re this application, please call (312) 258-5500.
	COUNTY II A DODI I I D (C) -4 Non-ben 2(574)
	SCHIFF HARDIN LLP (Customer Number: 26574)
	BY Start St. Noll (28,982)
I he	ereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an
env	relope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on July 18, 2005.
	Steven H. Noll
	NAME OF APPLICANT'S ATTORNEY)
	Sci A. Vol
	SIGNATURE

AMENDMENT "D ACCOMPANYING FILING OF RCE

APPLICANTS:

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Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated January 21, 2005, Applicants herewith amend the above-referenced application as follows.